becomes the eater of food (i.e., healthy),
great in progeny,
cattle and Brahmic (or Vedic) splendour.
He becomes great
in renown."

For tJie profoundest insight into the heart of the Universe,
this Upanishad may well be considered as the highest landmark
in the march of thought in the Upanishadic literature. Consider-.
ins, the age in which the Upanishad was composed and its hoary
antiquity, we cannot hut marvel at the vision of the Rishi who
realised love as the ultimate Reality of the Universe through self-
knowledge intensified by deep meditation. **This exalted and
ennobling vision even in this enlightened and scientific
age of philosophical and theological reconstruction,
claims the admiration and wins the homage of every
human heart, every human head, and is the crowning
glory of the Vedanta of Hinduism, of which** every **one
born a Hindu should be eternally proud.**

JAI SATCHIDANANDA HARIH !

**Victory to th God of Truth and Substance,
Wisdom and Light, Bliss and Beatitude.**

^Ste. <3Lpi^^
^^«f^| -7^